



Letter No. CUJ/ Recruitment Cell/106/2012/-1741

Date 13th Aug., 2014

To,

Dr. Harendra Prasad Singh
Plot No. 09
New A.G. Colony
Kadru
Ranchi
Jharkhand - 834001

Subject : Appointment Letter

Dear Sir/Madam,

On the recommendation of the Selection Committee the Executive Council has been please to appoint you as **Professor, Water Engineering & Management** in the Centre for Water Engineering & Management in the Central University of Jharkhand, on the terms noted below:

1. Pay Scale : PB-4 Rs. 37400-67000/-, AGP-Rs. 10000/-
2. You will be paid all applicable allowances as per rules
3. The age of Superannuation : 65 years
4. Your Appointment is on probation for one year which may, if needed, be extended to another one year.
5. You will be assigned University duties over and above your own and other official activities as and when needed by the competent authority.
6. The term of the appointment and service conditions etc. are subject to the University Act. Statutes, Ordinances, Rules and Regulations applicable from time to time.
7. All other Central Government Rules on probation and confirmation shall be applicable mutatis mutandis.
8. You will be governed under New Pension Scheme of GOI/UGC.

Please bring with you the following in original along with a set of photo copies duly attested:

1. The High School Certificate or equivalent in proof of your date of birth/age.
2. Certificates and mark-sheet of Educational qualifications.
3. Scheduled Tribe/Schedule Caste/OBC Certificates, if applicable.
4. Certificates of Medical fitness.
5. Any other Certificates.
6. Character Certificate from a gazetted officer.

If you are already in service, please bring the following original certificates from your present employer:

- a) Relieving letter
- b) Last pay certificate
- c) Character Certificate from the employer

If you accept the offer on the terms stated above, you are requested to submit your acceptance and report for duly in the enclosed Performa to the Registrar, Central University of Jharkhand, within one month from the date of issues of the letter.

Yours faithfully

f. R. M.
12/8/13
REGISTRAR 1/C

